

WILTS COUNTY A.S.A

Founded Feb 1907

HANDBOOK 2013-14

PRESIDENT

MICHELE GREENAN

Trowbridge ASC

OFFICERS

President:

MICHELE GREENAN, Sean Cross 52 Cock Hill Trowbridge BA14 9BQ
.01225 760354. michelegreenan@gmail.com

Chairman:

MAURICE CLEAVER 71 Bristol Street, Malmesbury SN16 0AZ Tel.01666 822267
maurice@71bristol.freemove.co.uk

President Elect:

MIKE LEWIS, Gate House, Stanley Lane, Chippenham SN15 3RE.
.01249 650569

Hon.Secretary:

Hon. Treasurer:

GRAHAM REEVE,137 Goddard Avenue,Old Town, Swindon SN1 4HX Tel.01793 637279
gr@rationalfinance.co.uk

OTHER APPOINTMENTS

Hon.Competition Secretary:

MARGARET SMITH, 86 Downs View, Bradford on Avon, BA15 1PW Tel.01225 866283
bmsmith2007@btinternet.com

Hon. Assistant Secretary:

Mrs DEBBIE BRAY
41 Beechcroft Road, Upper Stratton, Swindon SN2 7RD 01793 724571
Wiltscountyasa.admin@gmail.com

Hon. Trophy Steward:

HELEN SHEPHERD, hcshepherd@blueyonder.co.uk
01225 344253

Hon. Officials Secretary:

RICHARD MOORHOUSE, 13 Gibbs Close, Swindon SN3 5EW Tel.01793 336828
family.moorhouse@ntlworld.com

Hon. Welfare Officer

MAURICE CLEAVER, 71 Bristol Street, Malmesbury SN16 0AZ Tel.01666 822267
maurice@71bristol.freemove.co.uk

South West Region Management Board Rep.

PAUL H.W. DUDLEY, 3 Valiant Close, Bowerhill, Melksham SN12 6SW Tel.01225 704784
paul@valintclose.fsnet.co.uk

Independent Financial Examiner

Swimming Development Officer – WASP

ALMA BORTHWICK, 2 Durlay Park, Neston, Corsham SN13 9YD Tel.01225 812441
Alma.borthwick@talktalk.net, alma@wiltssport.org

SUB-COMMITTEES

Emergency Committee:

PRESIDENT, SECRETARY, TREASURER, D.R. YEOMAN.
PAUL ROBBINS. res.Chairman

Finance Committee:

Officers, plus F.RANSON, D.R.YEOMAN, G.PEARCE, P.DEMETRI
Hon.Sec. GRAHAM REEVE, 137 Goddard Avenue, Old Town, Swindon SN1 4HX
Tel.01793 637279

Coaches Committee:

Officers, plus representatives per club and the County delegate to the District Coaches Committee.
Hon.Sec. Mrs L LEFFERS, 4 Rysy Court, Zacoplane Road, Hayden End, Swindon SN25 1TH.
Tel. 07707 470100

Competition Committee:

Officers, plus one delegate from each club, together with the Diving, Leagues, Swimming,
Open Water, Synchronised Swimming and Masters Committee Secretaries and
the Hon. Officials Secretary
Hon.Sec.Mrs.M.SMITH, 86 Downs View, Bradford on Avon BA15 1PW
01225 866283. bmsmith2007@btinternet.com

Development and Performance Planning Committee:

Officers, plus Hon. Secretaries of sub-committees as listed at Rule 7.d.1.
Elected members; Mrs J.HART, R. MOORE, P.DUDLEY,
D. EVANS, Mrs T.FARR
Hon.Sec. Mrs S.P.YEOMAN, 94 Bath Road, Swindon SN1 4AY Tel.01793 643760

Diving Committee:

Officers plus; IRENE ALDRIDGE, GERALD RUTTER,
EMMA HILL, KATIE SPIERS
Hon.Sec.Miss M. SWEETMAN, 80 Kettle Lane, West Ashton, Trowbridge BA14 6AW
Tel.01225 754142

Education and Development Committee:

TESSA FARR, ANDREA CHRISTMAS, JULIA KEMP, PAULA DREW
Sec. Training Couses Comm., WASP Swimming Development Officer.
Hon.Sec.Mrs.J.AIRLIE, 7 Damy Green, Neston, Corsham. SN13 9TN. T.01225 810797.

Event Management Committee:

Officers, plus Hon.Secs. of sub-committees as listed at Rule 7.f.1
Hon.Sec. Mrs M.SMITH, 86 Downs View, Bradford on Avon BA15 1PW. T.01225 866283

Inter-County Competitions and Selection;

Officers, plus Hon.Secs. of sub-committees as listed at Rule 7.e.1
Plus; Mrs M.EVANS, A.HIGGINS, R.HART
Hon.Sec. Mrs M.SMITH, 86 Downs View, Bradford on Avon BA15 1PW. T.01225 866283

Masters Committee:

Officers, plus; Mrs J.SNEDDON, R.SNELL, D.CROWLEY
Hon.Sec. Miss R.SMITH, 153 Frome Road, Trowbridge BA14 0DU. T.01225 752736

Moonraker Swimming Leagues Committee:

Officers, the League Officials Secretary plus one representative from each club.
Winter League Hon.Sec. R.W.HART, 55 Albion Street, Swindon SN1 5LL
Tel.01793 495635jandr@talktalk.net
Summer League Hon.Sec. Mrs D.LEE, 14 Sydney Close, Grange Park, Swindon SN5 6BN
Tel: 01793 873128 diane.lee22@ntlworld.com
Officials Organiser, Kip D'Aucourt 01249 652289

Officials Panel Committee:

Officers, plus P.ROBBINS, Mrs S.P.YEOMAN, T.STRATFORD,
M. EDMUNDSON and Summer and Winter League secretary
Hon. Sec. D. JONES, 15 Bucklebury Close, Swindon SN3 4JH. 01793 823493
Officials Organiser, R.MOORHOUSE, League Officials Organiser: Mrs M.D'AUCOURT
Regional Representative: P. ROBBINS

Open Water Committee

Officers, plus; S. GIBBS, A. GERMAN, T. GUNNING
Hon. Sec. Mrs B. GOOD, 13 Wesley Road, Trowbridge BA14 0AX. 01225 350269

Swimming Committee:

Officers, plus Hon. Secretaries of Committees as listed in Rules 7.c to 7.k plus Regional and ASA
Swimming Committee delegates.
Hon. Sec. Mrs M. EVANS, 33 Duncan Street, Calne SN11 9DA Tel.01249 816587

Synchronised Swimming Committee:

Officers, plus; Mrs.J. BAKER, Mrs.L. COLLINGS, Mrs.K. ARTHUR,
Mrs.C. MURPHY, Mrs.L. SQUIRE.
Hon. Sec. Mrs J.PITFIELD, 3, The Hawthorns, Christian Malford, Chippenham.
SN15 4BG 01249 720023 jeanpitfield@hotmail.co.uk

Training Courses and Easter Course Committee:

Officers, plus one delegate per club, Hon. Sec. to Easter Course Committee
and a Coaches representative.
Hon. Sec. P. ROBBINS, 26 Elizabeth Drive, Devizes SN10 3SD Tel.01380 727712
RobbiPa@aol.com

Water Polo Committee:

No nominations

Past Presidents not listed elsewhere.

Mrs.A. Christmas, 24 Greywethers Avenue, Swindon SN3 1QF andreachristmas@googlemail.com
Mrs L.R.Dennett, Laurel Court, Clays Close, Upper Stratton, Swindon: 01793 536885
R.B.Ellis, 76 Chantry Gardens, Southwick, BA14 9QS. Tel: 01225 754819
J.A.Hudson, 4 Bydemill Gardens, Highworth, Swindon SN6 7BS Tel: 01793 762636
Mrs A.Warnes, 67 Maunsell Way, Wroughton SN4 9JF Tel: 01793 813201
D. Winstone, Flat 24, Regal Court, Weymouth Street Warminster BA12 9NH
Tel: 01985 2143544
H.C.Yeoman, Fairlawn, 99 Bath Road, Swindon SN1 4AX

LIFE MEMBERS

H.C.YEOMAN, I.MARTIN, Mrs.S.P.YEOMAN*, D.R.YEOMAN*, P.H.DUDLEY*, B.J.L.HEY, D.GREENWOOD*, A.CROOK*, Mrs.M.EVANS*, Mrs A.WARNES, Mrs J.PITFIELD*, R. ELLIS*, Mrs J. AIRLIE*, Mrs P.NICHOLLS*, R.W.HART*

PAST PRESIDENTS

p	W.M.BULL	1908	W.S.BAMBRIDGE
1909	R.GRAY	1910	E.BOWLEY
1911	F.WORT	1912	J.H. BUCKLE
1913	G.LEAVERS	1914	H.S. MAY
1915-18	L.A.TROW	1919	T.J. RICE
		1920	S.C. WAKEFIELD
1921	T.BENTLEY	1922	C.H. PLAISTER
1923	T.G.STURGESS	1924	Dr.J.B. MARTIN
1925	Miss D.K.RICE	1926	Capt.G.de Ve WELCHMAN
1927	R.W.MARCH	1928	L. DODSON
1929	A.S.TREASURE	1930	A. ROLFE
1931	W.F. TAYLOR	1932	W. EVANS
1933	L.R. HARDING	1934	W. BIRKWOOD
1935	Mrs.D. JONES	1936	F.G.H. BOND
1937	J. WEBB	1938	C.R. TIPPER
1939-45	W.G. ESCOTT	1946	J.O. MAISEY
		1947	W.G.E. DAVIES
1948	H.G. BEVIS	1949	J.L.K. HILLIER
1950	Mrs.F.W. SCOTT	1951	A.T. STAPLES
1952	F. BISS	1953	E.E. GRIFFEN
1954	F.W. SCOTT	1955	E.J. ADAMS
1956	Mrs.W.M. TURTELL	1957	A.S. MARSH
1958	A.V. JACKSON	1959	L. McCABE
1960	E.R. BUSH	1961	R. CLIFFORD
1962	H.C. YEOMAN	1963	E.A. COLE
1964	V. WALKER	1965	Mrs R.F.RAYNES
1966	C.V. ORAM	1967	Mrs L.CLIFFORD
1968	W.W.J. WINCHCOMBE	1969	J.N.ANDERSON
1970	I. MARTIN	1971	A.T. STAPLES
1972	K. JACK	1973	D. SAXON-HAROLD
1974	B. NICOL	1975	B.J.L.HEY
1976	Mrs.L.R. DENNETT	1977	D.DURHAM/ R.W.ESCOTT
1978	H.W. HEAD		
1979	Mrs.D.S.CLARK	1980	Mrs S.P.YEOMAN*
1981	D. WINSTONE	1982	P.H.DUDLEY*
1983	W.F. COX	1984	J. HUDSON

1985	D.R. YEOMAN*	1986	K.W.CHAPMAN
1987	Mrs. M. J. AIRLIE*	1988	H. SLOAN
1989	D. R. GREENWOOD*	1990	Mrs M.EVANS*
1991	S. ALLEN	1992	R. WELLS
1993	R. ELLIS*	1994	Mrs M.LEWIS
1995	J. CHAPMAN	1996	D. FRITH
1997	A.M.STRAFORD*	1998	D. HANNEY
1999	M.C. BOND	2000	Mrs A.WARNES
2001	Mrs I. ALDRIDGE	2002	G. CRAIG
2003	P. SELF	2004	G. FRENCH
2005	M. CLEAVER*	2006	Mrs M.E.TANNER
2007	Mrs J PITFIELD*	2008	Mrs M. SMITH*
2009	P. ROBBINS*	2010	R.W. HART*
2011	Mrs M. DUNBAR	2012	Mrs A.CHRISTMAS*
2013	Mrs M. GREENAN*		

* Has a seat on the executive subject to Rule 5.

RULES

1. Name and Objects. The Association shall be called the “Wilts County Amateur Swimming Association” (hereinafter called the Association) and shall consist of affiliated Clubs and like organisations (hereinafter called Clubs), within the County. The objects of the Association shall be to promote the teaching and practice of swimming, diving, water polo and synchronised swimming, and to stimulate public opinion in favour of providing accommodation and facilities for them.

2. Management. The management of the Association shall be held in the hands of the affiliated Clubs through their delegates, and the Officers, Hon. Secretaries of Standing Sub Committees together with such Past Presidents and Life Members as have the right to vote.

3. Annual General Meeting. The Annual General Meeting shall be held prior to the ASA South West Region Annual Council Meeting of that year, and for which not less than fourteen days notice shall have been given by the Hon. Secretary. Those who may attend are Officers of the Association, Hon. Secretaries of Standing Sub Committees, Hon. Assistant Secretary, two delegates from each Club, one delegate from each affiliated organisation, together with such past Presidents and Life Members as have a right to vote.

(a) The business of each A.G.M. shall consist of the following:

to receive the Annual Report

to receive the Hon. Treasurer’s Report and audited Accounts.

to receive the Hon. Competition Secretary’s Report

(b) Election of Officers

President

Chairman, every 4 years.

President Elect.

Hon. Secretary

Hon. Treasurer

Hon. Competition Secretary.

(c) Other Elections and Nominations

To nominate a candidate for the Presidency of the ASA South West Region in accordance with their current rules, and whose travelling expenses to Regional Council and Forum meetings shall be paid by the Association.

To elect the required number of delegates to the ASA South West Region in accordance with their current rules.

To elect the Hon. Trophy Steward.

To elect an Independent Professional Accountant.

To elect an Hon. Officials Secretary.

To elect an Hon. Welfare Officer

The Office of President and President elect to be held in rotation, in accordance with the published list.

The Executive Committee of the Association shall have the right to nominate the President every five years. Such nominations to be in the hands of the Hon. Secretary twenty-eight days prior to the first Executive Meeting of the year, accompanied by a brief resume, covering the nominees work for swimming in general and the Association in particular.

Nominations for Officers of the Association and Delegates to the Region shall be in the hands of the Hon. Secretary not less than twenty one days before the Executive Meeting prior to the Annual General Meeting. If no names are submitted for a particular post then the nominations may be submitted for that post at the A.G.M. or at the first Executive Meeting after.

(d) To consider any proposals for alterations to rules, such proposals must reach the Hon. Secretary, in writing, duly proposed and seconded, not less than twentyone days before the Executive prior to the

A.G.M., and must be included on the agenda. To become operative they must be approved by at least a two-thirds majority of those present and voting.

(e) To transact any other business on the agenda of the A.G.M.

4. Extraordinary General Meeting

Such Meetings shall be called by the Hon. Secretary within twenty-one days of receiving a written request from a representative of five different Clubs stating the object of such Meeting. Fourteen days notice shall be sent to all Clubs. No other business shall be dealt with at this Meeting.

5. Executive Committee

The Hon. Secretary shall give fourteen days notice in writing for every Executive Meeting. The dates for such Meetings for the following year shall be agreed at the April Executive Meeting. The Executive shall consist of the Officers of the Association, Hon. Secretaries of standing sub-committees, Hon. Assistant Secretary (if appointed), two delegates from each Club, one delegate from each affiliated organisation, together with past presidents and Life Members entitled to attend. A Past President or Life Member failing to attend two Meetings of the Executive in any one year shall forfeit their qualification. Any absence due to extenuating circumstances may be sent to the Hon. Secretary prior to each meeting

The Hon. Secretary of the District Association shall be ex-officio a member of the County Executive.

6. Powers of the Executive Committee

(a) To carry out the orders of the A.S.A. South West Region and the Wilts County A.S.A. Annual General Meeting and to transact all business and exercise control over the affairs of the Association.

(b) To elect Clubs as members of the Association. Such elections must be by a two-thirds majority of those present and voting.

(c) To consider any matter referred to them by an affiliated Club within the jurisdiction of the Association.

(d) To institute and maintain control over all County Championships and Competitions.

(e) To elect an Emergency Committee which shall consist of two elected members, together with the President, Hon. Secretary, and Hon. Treasurer. The Chairman will act as a reserve member.

(f) To elect and give authority to all standing Sub-Committees and such other Sub-Committees and Working Parties as may be considered necessary. The standing Sub-Committees shall be as follows: Emergency, Diving, Education and Development, Finance, Masters, Moonraker Leagues, Officials Panel, Swimming, Competition, Development and Performance Planning, Inter-County Competitions and Selection, Event Management, Coaches, Open Meet, Training Courses, Synchronised Swimming and Water Polo.

Nominations for these standing Sub-Committees, together with nominations for Hon. Secretaries for those Sub-Committees, where appropriate, shall be submitted to the County Hon. Secretary together with a brief resume, not less than seven days before the Executive prior to the A.G.M.

(g) To elect, if considered appropriate, an Hon. Assistant Secretary, with the duties to be defined and agreed by the Executive.

(h) To approve, with or without amendments, the Minutes of all Sub-Committees, which must have been circulated prior to the date of the meeting.

(i) To fill any vacancies that may occur amongst Officials elected at the A.G.M.

(j) To consider, every five years, nominations for the office of President, in accordance with rule 3c. If more than one nomination is received, a series of votes shall be carried out whereby the nominee with the least votes is eliminated. The nomination remaining shall be approved by a two-thirds majority of those present and voting; if approval is obtained the nomination shall be submitted to the A.G.M. If no nomination is forthcoming from this procedure, the next Club on the published list shall be asked to make a nomination.

(k) Minutes are to be produced and circulated to Clubs within twenty eight days of the meeting.

7. Constitution, Powers and Duties of Standing Sub-Committees

The Diving, Education & Development, Finance, Masters, Synchronised Swimming, and Water Polo Sub-Committees shall consist of a Secretary, and four members, together with the Officers of the Association, four to form a quorum. The Swimming, Competition, Development and Performance Planning, Event Management, Inter-County Competitions and Selection, Coaches, Officials Panel, Moonraker Swimming Leagues, Training Courses Sub-Committees shall consist of the Secretary plus those listed under their rules, together with the officers of the Association. Elections shall be conducted annually at the April Executive (apart from the Moonraker Leagues), where, if deemed necessary and recommended by the appropriate Sub-Committee, the Executive shall have the power to appoint in addition, an Assistant Secretary and up to two specialists. The Elected members shall appoint from their numbers a Chairman at the first meeting after the A.G.M. All the Standing Sub-Committees shall submit estimates of income and expenditure for the year to 30 September of the following year, to the Hon. Treasurer, by 31 August.

(a) Emergency Committee

This Sub-Committee shall be empowered to deal with such emergencies as cannot be deferred to the next Executive or Sub-Committee meeting. Meetings of the Emergency Sub-Committee shall be called by the County Hon. Secretary and the decision reached, which shall be final, must be notified to the next meeting of the Executive Committee. If the emergency is of a technical nature, two members from the appropriate technical committee, with full voting rights, shall be involved in the decision making process. The nomination of the technical members will be made by the Chairman and Hon. Secretary of the appropriate technical committee.

(b) Swimming Sub-Committee

- (i) Shall consist of the Committee secretaries of 7(c) to 7(l) together with Regional and/or ASA Committee members; four to form a quorum..

The duties of the Committee shall be to :-

- (ii) Advise the Executive Committee on all technical matters relating to swimming and submit recommendations for improving swimming standards.
- (iii) Plan the year's programme for meetings.
- (iv) Nominate representatives to the Regon's Swimming Committee structure.

(c) Competition Sub-Committee

- (i) Shall consist of the Hon. Competition Secretary who shall act as secretary, one delegate from each Club. plus the Hon. Secretaries of the Swimming, Diving, Masters, Synchronised Swimming and Water Polo Sub-Committees; eight to form a quorum.

The duties of the Committee shall be to :-

- (ii) Oversee calendar planning of all disciplines.
- (iii) Arrange forums as necessary to discuss and advise on ASA initiatives regarding competition and the impact and changes needed for implementation within the County.

(d) Development and Performance Planning Sub-Committee.

- (i) Shall consist of the secretaries of the Swimming, Training Courses, Coaches, Winter and Summer Leagues sub-committees, Hon. Competition Secretary, Region and/or ASA members of Development Committees plus four elected members; four to form a quorum.

The duties of the committee shall be to :

- (ii) Develop all technical aspects of swimming and the relevant competition programme within ASA recommendations.
- (iii) Produce and monitor standards of competition.
- (iv) Produce a parents' education programme.

- (e) Inter-County Competitions and Selection Sub-Committee.
- (i) Shall consist of the Hon. Competition Secretary who shall act as secretary, the secretaries of the Swimming and Coaches Sub-Committees, two Selectors and one elected member; three to form a quorum.
- The duties of the committee shall be to :
- (ii) Arrange the inter-county programme and selection.
 - (iii) Compile and maintain a Team Staff Panel and appoint in accordance with development policy.
- (f) Event Management Sub-Committee
- (i) Shall consist of the Hon. Competition Secretary who shall act as secretary, secretaries of Swimming, Development and Performance Planning, Open Water, Masters, Summer and Winter Leagues, Officials Panel Sub-Committees, Officials Secretary, League Officials Organiser, Trophy Steward and Regional and/or National members of Event Management committees four to form a quorum.
- The duties of the committee shall be to :
- (ii) Oversee the promotion and presentation of all Wilts ASA Championships and Competitions and monitor calendar issues.
 - (iii) Monitor and advise on competition changes.
 - (iv) Monitor Health and Safety requirements.
- (g) Coaches Sub-Committee
- (i) Shall consist of one coach per affiliated club plus representatives to the Regional Coaches Panel; six to form a quorum.
- The duties of the committee shall be to :
- (ii) Assist and advise on technical matters.
 - (iii) Provide direction in the field of coaching.
 - (iv) Actively encourage the development and provision of greater opportunities for coaches.
 - (v) Liaise with the Education and Development Committee to arrange seminars for swimming coaches.
- (h) Training Courses Sub-Committee.
- (i) Shall consist of a representative from the Coaches Sub-Committee, secretary of the Easter Course Sub- Committee plus one delegate per club; three to form a quorum.
- The duties of the committee shall be to :(
- (ii) Develop, promote and organise training opportunities requested by either the Clubs, the Coaches Sub-Committee or Active Sports Manager (excluding the Easter Course).
- (j) Officials Panel Sub-Committee
- (i) Shall consist of the National Officials Exam. Organiser, the League Officials Organiser, Officials Secretary, Summer and Winter League Secretary, representatives to Regional and/or ASA Officials Committees and four elected members; four to form a quorum.
- The duties of the Committee shall be to :
- (ii) Recommend the appointment of examiners.
 - (iii) Advise on all matters relating to the training and examination of Officials.
 - (iv) Maintain a register of all County Swimming Officials and add or delete names as required.

- (k) Moonraker Leagues Sub-Committee
- (i) Shall consist of the secretaries of the Winter and Summer Leagues, the Treasurer of the Moonraker Leagues, League Officials Organiser plus a representative from each Club; eight to form a quorum.
- The duties of the committee shall be to :
- (ii) At the October meeting elect secretaries of the Winter and Summer Leagues and the League Officials Organiser.
 - (iii) Deal with all technical aspects of the Moonraker Leagues and amend Conditions as necessary.
- (l) Diving Sub-Committee
- (i) To deal with all technical aspects of diving, including competitions, within the County.
 - (ii) To conduct authorised training courses.
 - (iii) To compile a list of Diving officials for the County list and to make nominations for the Regional list.
 - (iv) To deal with all aspects of Inter-County competition, including team selection.
- (m) Education and Development Sub-Committee
- (i) Shall consist of those members as in Rule 7 together with Secretary of Training Courses Committee and Swimming Development Officer.
 - (ii) Produce the County Development Plan
 - (iii) To deal with all matters relating to the implementation of the Regional and County Swimming Development Plans.
 - (iv) To ensure the implementation and budgeting of the Education and Development Plan are met.
 - (v) Members of the committee will take ownership of various aspects of the Plan.
- (n) Finance Sub-Committee
- (i) To advise the Executive on all matters relating to finance and to submit recommendations.
 - (ii) To consider estimates submitted by Sub-Committees and to make recommendations to the Executive.
 - (iii) To review periodically all aspects of the County's trophies and awards
- (o) Masters Sub-Committee
- (i) To deal with all technical aspects of Masters swimming, including competitions, within the County.
 - (ii) To conduct authorised training courses.
 - (iii) To deal with all aspects of Inter-County competition, including team selection.
 - (iv) To promote and encourage the sport of Masters swimming for the benefit of all adults.
- (p) Open Water Sub-Committee
- (i) To deal with all technical aspects of Open Water, including competitions, within the County.
 - (ii) To conduct training courses for swimmers and officials.
 - (iii) To promote and encourage entry into competitions outside the County.
- (q) Synchronised Swimming Sub-Committee
- (i) To deal with all technical aspects of Synchronised Swimming, including competitions, within the County.
 - (ii) To conduct authorised training courses.
 - (iii) To compile a list of officials for the County list and to make recommendations to the Executive for inclusion on the Regional list.

- (iv) To deal with all aspects of Inter-County competition, including team selection.
- (r) Water Polo Sub-Committee
 - (i) To advise the Executive on all Water Polo matters and make recommendations.
 - (ii) To authorise and conduct training courses.
 - (iii) To deal with all technical aspects of Inter-County competition, including team selection, appointment of a team manager and a coach, who shall be responsible for team training, for each team selected.
 - (iv) To organise and run County Water Polo Leagues, knock-out competitions, and tournaments.
 - (v) To appoint a handicap committee of three.
 - (vi) To maintain a list of County Water Polo Officials, to grade Referees, and recommend to the Executive those officials suitable for inclusion on the Regional list.
 - (vii) To appoint Officials for County championship matches and substitutes where necessary.

8. Membership Fees.

Fees due from Clubs and the Association in accordance with the current A.S.A. Law and A.S.A. South West Region rules shall be payable by the due dates.

9. Education Contribution

An Education Contribution is payable by each Club, to further the educational activities of the Association. It shall be payable by 31 August based on the membership shown on the Club's accounts for the previous calendar year. Should the Education contribution be unpaid by that date, the Club and its members shall be suspended forthwith, until the contribution is paid.

10. Finance

- (a) The Association's financial year shall run from 1st October to 30th September.
- (b) All officers of the Association, appointed delegates, Hon. Secretaries and members of standing subcommittees and other approved sub-committees and Working Parties shall be entitled to claim reasonable out of pocket expenses within the limits of A.S.A. laws.
- (c) Officials appointed, and team members selected, to represent the Association shall be entitled to claim reasonable expenses, such claims in each case must be accompanied by all relevant information.
- (d) All expense claims shall be on the Association's official form available from the Hon Treasurer and shall be completed and returned, countersigned by an authorized person, to the Hon Treasurer within 30 days. Authorised signatories shall include County officers, other appointed officers and sub-committee secretaries for the relevant event.

11. Honorary Life Membership.

Nominations for Honorary Life Membership of the Association, to mark exceptional service, may be made.

Such nominations to be in the hands of the Hon. Secretary twenty one days before the Executive meeting prior to the A.G.M. If approved they will be submitted to the A.G.M. for election by a two thirds majority of those present and voting.

12. County Representation.

- (a) Representation of the County shall take precedence over Club commitments and any swimmer not making themselves available for selection, or having been selected refusing to swim, without good cause, may be omitted from any future representative team.
- (b) A County badge shall be awarded to a swimmer, diver, synchronised swimmer, or water polo player selected to represent the County, to which shall be added a flash for five appearances. These awards to be authorised by the Hon. Competition Secretary.

In addition the County Executive shall have the power to award a County badge to whom they think fit.

13. Governing Rules.

Anything not provided for in these rules shall be governed by the laws of the A.S.A., the rules of the A.S.A South West Region, or resolutions of the South West Region Council, who shall have full power over the proceedings of the County Association, including its dissolution, if necessary.

14. Dissolution.

It is resolved that in the event of Dissolution, the funds remaining will be devoted to objects similar to those of the Association and to other purposes by the Commissioners of Customs and Excise.

STANDING ORDERS

1. The Chairman shall take the chair at all Executive and General meetings of the Association, shall preserve order, and conduct business of the meeting over which he is presiding, as far as is practicable in accordance with the standing orders.
2. At every meeting the minutes of the preceding meeting shall, if approved, be signed as a true copy by the Chairman. No discussion shall take place on the minutes prior to being signed except as to their accuracy.
3. No minutes shall be submitted at a Special or Emergency meeting, but all minutes of such meetings shall be presented at the next Executive Meeting.
4. Any motion or amendment shall be duly moved and seconded, and until seconded no debate thereon shall take place. No member shall speak more than once on any such motion or amendment except with the permission of the Chairman. However, the mover of the motion shall have the right to reply after all other members have spoken.
5. Members rising to a point of order must clearly state the point of order raised and limit their remarks to the questions of order.
6. No motion passed at a previous meeting shall be rescinded, or substantially changed, unless full notice of the rescinding resolution has been given and placed on the agenda.
7. Each member of the Executive addressing the chair shall do so standing. If two or more members rise together the Chairman shall call upon one to speak.
8. The Chairman has the right to vote on every motion and in the event of an equal number of votes being recorded shall have a casting vote or right to withhold.
9. The Chairman's ruling on all points of order is final. He shall also be the sole interpreter of the Standing Orders.
10. Where voting is carried out by ballot, delegates shall vote for the full number of vacancies, and this shall be stated before voting takes place. Only delegates and past Presidents presenting official voting cards shall be entitled to vote.
11. No standing order shall be suspended unless two-thirds of the members voting on such a motion are in favour of such suspension.

THE 'DOROTHY K. RICE' AWARD.

The income for this award arises out of a gift to the Association by Miss Dorothy K. Rice, herself a recipient of the ASA's 'Alfred H. Turner' award in 1982. The terms of the award are:

1. The Award, which takes the form of a framed certificate, shall be presented at the Association's A.G.M., to the individual considered by the Executive Committee, to have rendered exceptional service to the Wilts. County Amateur Swimming Association in particular and swimming in general.
2. In selecting nominees for this award, consideration shall be given to the following principles:
 - (a) Emphasis on the importance of swimming for improving health, recreation, competition and the saving of life.

(b) Efforts which stimulate the interest on the part of Local Government, communities, institutions, and schools to provide suitable facilities to further the purposes of swimming as an essential activity.

(c) Stimulation of interest in providing qualified swimming instruction in clubs, schools, and in the community.

(d) Outstanding achievement in competition or administration.

3. The administration of the award shall be in the hands of the Executive Committee of the Association who shall ensure that the principles of the award are strictly adhered to, by retaining the right to withhold it in any year if it is considered appropriate.

4. Suitable nominations for the award shall be submitted to the Hon. Secretary in writing, duly proposed and seconded, at least 56 days prior to the A.G.M. In making such a nomination, a detailed citation shall be submitted in support. The Hon. Secretary shall circulate such nominations with the agenda for Executive meeting prior to the A.G.M. If more than one nomination is received then the procedure detailed in 6(j) shall be adopted.

AWARD PRESENTATIONS

1984	C.R.TIPPER	1986	Mrs S.P.YEOMAN	1988	J.N.ANDERSON
1989	D.R.YEOMAN	1992	B.J.L.HEY	1997	I. MARTIN
2004	Mrs M.EVANS	2007	P.H.DUDLEY		

SWIMMING TECHNICAL OFFICIALS

A candidate wishing to qualify as a Swimming Technical Official will be required to attend theoretical and pass practical examinations under arrangements made by the Club Secretary in conjunction with the Officials Panel Hon. Secretary.

Upper case refers to National qualifications and lower case to County qualifications, except: r - recorder galas, R recorder meets and c - computer trained.

NOTE:-LICENSED QUALIFIED OFFICIALS ARE LISTED IN THE REGIONAL SECTION.

BRADFORD-ON-AVON

Refs	J.CARLING,1 School Lane Close Staverton BA14 6NU	01225 783279
T	Mrs S.CARLING,1 School Lane Close,Staverton BA14 6NU	01225 783279
J1	Mrs J.HINE,42 Godwins Close, Atworth SN12 8LD	01225
J1	Ms E.LEGG,16 Marshfield Way,Fairfield Pk,Bath BA1 6HG	01225 319186
T	M.MARSHMAN,13 Regents Place,Bradford on Avon BA15 1ED	01225 863318
T	A. PATMORE,71 Church Road,Combe Down,Bath BA2 5JQ	01225 833914
T	D WALTON, 16 Rambler Close, Trowbridge BA14 9SL	07966 433447

CALNE ALPHA FOUR

T	Mrs C. MURPHY, 46 North Street, Calne SN11 0NJ	01249 810532
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CHIPPENHAM

T	D.CHARD, 39 Oak Drive, Chippenham SN14 0XJ	
T	P. CROW, 7 Applewood Close, Chippenham SN14 0JG	01249 659963
T	Mrs T.CROW, 7 Applewood Close Chippenham SN14 0JG	01249 659963
ref	P.H.DUDLEY,3,Valiant Close,Bowerhill,Melksham SN12 6SW	01225 704784
T	Mrs J.HOLLOWAY,3 Wishart Drive,Chippenham SN15 3FR	01249 661185
ref	M.L.LEWIS,Gate House,Stanley Lane Chippenham,SN15 3RE	01249 650569
T	A.MOORE, 8 Oak Road, Chippenham SN14 0JX	01249465904
T	Miss R.POWELL, 3 Hatton Way, Corsham SN13 9UW	01249 712106
T	P.J.REID, 14 Fairfoot Close, Chippenham SN14 0PJ	01249 659562

CORSHAM

R Mrs J.AIRLIE,7, Damy Green,Neston Corsham, SN13 9TN 01225 810797
 J2s G. D'AUCOURT,26 Hardens Mead, Chippenham SN15 3AD 01249 652289
 T.R Mrs M. D'AUCOURT,26 Hardens Mead,Chippenham SN15 3AD 01249 652289
 J1 S.GIBBS stuart.m.gibbs@talk21.com
 J1 R JOHNSON, 3 Bustlers Hill, Sherston SN16 0ND 01666 840531
 T I.MEIKLEREID,134 Ladyfield Road,Chippenham SN14 0AP 01249 660987
 J1 R MOORE, 10 Providence Lane Corsham SN13 9DJ 01249 712224
 j Mrs. P.NICHOLLS, 42, Paul Street, Corsham, SN13 9DG 01249 714017

DEVIZES

J2s J. CROSS, 14 Ladywood, Market Lavington SN10 4DL 01380 812885
 T Mrs J. PEGRUM, 49 Ferozesham Road, Devizes SN10 2JH 01380 727357

DURRINGTON OTTERS

J2 A.E. HOXEY, 125 Bulford Road, Durrington SP4 8EZ 01980 653443
 J2 W. LLOYD, Thorne Hill,Boscombe Road,Amesbury SP4 7JH 01980 624175
 T Mrs P. RICHENS, 4 Heron Walk, Durrington SP4 8LH 01980 652347

HIGHWORTH

t S. GOODHEW, 40, Sevenfields, Highworth SN6 7NF 01793 763713
 ref R F.W. RANSON, 37, Priory Green, Highworth, SN6 7NU 01793 763821

MALMESBURY MARLINS

Rec J.PARMITER, 33,Pembroke Green,Lea,Malmesbury,SN16 9PB 01666 823730

MARLBOROUGH PENGUINS

J2 A. CROOK, Sandown, St.Martins, Marlborough SN8 1AR 01672 512757
 T Mrs A. HANCOCK, 10 Dando Drive, Marlborough SN8 1TT 01672 515202
 T Mrs J.LAUDER,7 Forest Hill,Great Bedwyn, SN8 3LP 01672 870354
 J2 Mrs C. LUCAS, Fenelon, Hyde Lane, Marlborough SN8 1JN 01672 514180
 J2s J. McCOLL, 39 Manton Hollow, Marlborough SN8 1RR 01672 512420
 J2 Mrs J.PARKINSON-HILL,The Firs Ogbourne ST Andrew SN8 1RZ 01672 841334
 T Miss K. ROBBINS, 26 Elizabeth Drive, Devizes SN10 3SD 01380 727712
 T R. SMITH, 49 Churchill Close, Calne SN11 8EN 01249 320059
 T P. SEWARD,4 The Grange,West Overton,Marlborough SN8 4ES 01672 861106

MELKSHAM SWORDFISH

J1 D.BATSTONE,14 Sarum Avenue,Melksham SN12 6BN 01225 700080
 J1 P.BAYLEY,8 Willow Close,Melksham SN12 6UT 01225 706124
 T D. HAYWARD, 10 Grasmere, Bowerhill, Melksham SN12 6FQ 01225 700779
 J1 F.MILNER, The Brewery House,Bath Raod, Shaw SN12 8EF 01225

PEWSEY

T S. HARTLEY, 17 Bailey Close, Pewsey SN9 5HU 01672 562230

SALISBURY STINGRAYS

t Mrs A.CHEVERALL,Hill View,Marshmead Cl.,Clarendon,Salisbury,SP5 3DD 01722 331943
 J2 Mrs A.CLARKE,3 Edrics Green,Cholderton,Salisbury SP4 0DP 01980 629520
 T D. CURRIE, 26 Thurlow Close, Amesbury SP4 7QG 01980 622345
 J1 Mrs E.DAVIDSON,88 Hulse Road, Salisbury SP1 3NA 01722 556725

R	Miss C.FANNER,13 The Ham, Market Lavington,SN10 4DF	01380 818833
T	P. KNOX, 55 Bouchers Way, Salisbury SP2 8RW	07703 634304
J1	Mrs S SOUTHON, 41 Moberly Road, Salisbury SP1 3BZ	01722 335411
J*	Mrs F.WALKER, Hilltop,Castle Lane, Whaddon Salibury SP5 3EQ	01722 710684

SWINDON A.S.C.

Refs	J.BISHOP, 23 Kerrs Way, Wroughton SN4 9EJ	01793 813477
T	Miss H. BLUNT, 156 County Road, Swindon SN12 2DY	07747 895545
T	Mrs D. BRAY. 41 Beechcrest Rd, Upper Stratton SN2 7RD	01793 724571
J2	Mrs C.CORNFORD, 10 Kingsdown Road, Swindon SN2 7PF	01793 824025
J2	J.KERRIGAN,6 Newark Close,Freshbrook,Swindon SN5 8NX	01793 486572
J1	R.MOORE, 24 Upham Road, Swindon SN3 1DH	07881 922954
J2	Mrs C.RIGBY,21 Parsons Way,Wootton Bassett SN4 8BY	01793 852989
J2	Mrs M.STEPHENS, 42 Grange Drive, Swindon SN3 4LD	01793 825447

SWINDON DOLPHIN

t	D.ALLEN,'Lynessa'Fairthorne Way,Shrivenham,SN6 8EB	01793 782442
t	Mrs.J.ALLEN,'Lynessa'Fairthorne Way Shrivenham SN6 8EB	01793 782442
J2s	Miss S.BAKER,37 Voyager Dr,Oakhurst Swindon SN25 2HR	01793 627577
T	Miss H BLUNT,156 County Road,Swindon SN1 2DY	07581 371416
T	M.BUTLER,3 Elizabeth Gardens,Meysey Hampton GL7 5LP	01285 850727
J2s	A. CAMERON, 39 Highworth Road, Faringdon SN7 7EG	01367 240671
T	A CLARK, 3 Hector Road, Oakhurst, Swindon SN25 2DF	01793 701696
T	G.COX,29 Chalfield Avenue,Nythe Swindon SN3 3NT	01793 348259
t	Mrs T. FARR, 6 Wey Close, Swindon, SN2 3LP	01793 693184
t	Mrs L. GOUGH, 9 Hamble Road, Swindon SN2 3PF	01793 722391
jt	M.GREEN,23,Waverley Rd,Stratton St.Margaret,SN3 4AY	01793 825433
jtRc	R.W. HART, 55 Albion Street, Swindon SN1 5LL	01793 495635
T	M. HAYWOOD, 1 Hardwick Close, Swindon SN2 3TR	01793 729847
T	A. JEFFERIES, 6 Braybrooke Close,Nine Elms Swindon SN5 5UD	01793 876589
T	Mrs T. MASTERS,1 Church Street, Purton Swindon SN5 4DS	01793 702811
T	Mrs C. McKERNEY,Mayflower House,Charlham Lane Down Ampney GL7 5RQ	01793 751780
Ref	A.STRATFORD,71,Queensfield,Upper Stratton,SN2 6SS	01793 723698

TIGERSHARKS

T	R. BROAD, 47 Moormead Road, Wroughton SN4 9BU	01793 814876
ref	M.HANLEY, 'Foxbank'Hunts Hill,Blunson, SN2 4BN	01793 703258
T	M. HUSSEY, Can Court Farm, Hay Lane, Swindon SN4 9QS	01793 812278
T	S.LANGLEY,10 Loughborough Cl,GrangePk, Swindon SN5 6DW	01793 639133
T	Mrs D.LEE,14 Sidney Close,Grange Park,Swindon SN5 6BN	01793 873128
t	Mrs L.LEFFERS,4 Rysy Court, Zakoplane Rd, Hayden End SN25 1TH	07707 470100
T	T.MAGNESS,5 Squires Hill Close, Wootton Bassett SN4 8LS	01793 853094
T	A WAKEFIELD, 2 Nevis Close, Swindon SN5 5FP	01793 882687

TISBURY

j	Mrs J. WELLS, 7 Parsonage Mead, Tisbury SP3 6RF	01747 870513
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TROWBRIDGE

T	G.S.CUTHBERT,37,Clarendon Avenue,Trowbridge,BA14 7BW	01225 350933
T	B.DAVIES,6 Oliver Brooks Road,Midsomer Norton BA3 2JG	01761 417456
T	Ms L.EDWARDS,151 Bath Road, Bradford on Avon BA15 1SS	01225 863875
T	K. FRICKER, 47 Beech Grove, Trowbridge BA14 0HQ	01225 774180

T	B. GARDINER, 9 Langley Road, Trowbridge BA14 0LL	01225 761134
T	Mrs V. HAMPSHIRE, 40 Jasmine Way, Trowbridge BA14 7SN	01225 762205
J2	P.HARDEN,8 Fairfield, Rode, BA11 6QD	01373 830038
J1	K.HARRISON, 55 Hilperton Road,Trowbridge BA14 7JQ	01225 759410
J1	D.LESTER-CARD,Mayo House,Tytherington,Warminster	01985 840022
J1	A SHARMAN, Adrian.sharman@yahoo.co.uk	01380 723024
T	D. WESTON, 46 Westbury Road, Yarnbrook BA14 6AG	07802 354301

WARMINSTER

J1	Dr R.AUSTIN Rye Hill, Wheelers Lane, Warminster BA12 9LN	07765 835085
T	Mrs A. BREMNER, 24 Bishopstrow, Warminster BA129HN	01985 212978
T	Mrs S.FITZGERALD,73 East End Ave,Warminster BA12 9NE	01985 217984
j	R.A. PAYNE, 20 Were Close, Warminster, BA12 8TB	01985 215005
T	A.R. PHILLIPS, 55 Damask Way, Warminster BA12 9PP	01985 215970
J1	C.PRYOR, 15 Minster View, Warminster BA12 8TD	01985 217672

WESTBURY

T	Mrs S. GOULD, 5 Bramble Drive, Westbury BA13 3UY	01373 827051
T	M. HANNEY, 6 Hospital Road, Westbury BA13 3EQ	01373 865138
t	B. HEYWOOD, 40 Farleigh Avenue, Trowbridge, BA14 9DT	01225 765354
T	M.PEARCE,31,Mannor Fields,Bratton,Westbury,BA13 4ST	01380 830091
T	Mrs S.PEARCE,31 Mannor Fields,Bratton,Westbury,	01380 830091
T	S.C. PYNE, 10, Leighton Green Westbury, BA13 3PN	01373 822900

ROYAL WOOTTON BASSETT

J1	A.BROWN,8 Highmead,Woodshaw,Wootton Bassett SN4 8LW	01793 855470
T	G. COLE, 20Ramleaze Drive, Shaw Swindon SN5 5QA	01793 337638
J2s	I DIXON 54 Parsons Way Wootton Bassett SN4 8DA	01793 851374
T	S.DUHIG, 24 Winkins Lane, Great Somerford, SN15 5HY	01793 720911
T	P. HACKNEY, 29 High Mead, Wootton Bassett SN4 8LW	01793 633296
J1	Mrs K.HALL,54 Parsons Way,Wootton Bassett SN4 8Da	01793 635323
T	L. HIGGINS, 52 Southview Avenue, Swindon SN3 1DZ	01793 617068
T	S. LLOYD, Keepers Cottage, Purton, Swindon SN5 9EB	01793 771214
T	T.MAGNESS,5 Squires Hill Cl,Wootton Bassett SN4 8LS	01793 853094
J2	B MERRON, 15 Stoppers Hill, Brinkworth SN15 5AW	01666 510007
J2	Mrs H MERRON, 15 Stoppers Hill, Brinkworth SN15 5AW	07709 635444
J1	D.PAGE, 10 The Steadings, Wootton Bassett SN4 8BD	01793 855385
jc.	S.SMITH,51 Brandreth Road,Penylan,Cardiff CF23 5NW	02920 461143
T	Miss S. TAYLOR, 54 New Road, Wootton Bassett, SN4 7QG	01793 854742
t	G.E.WICKENS,15 Risingham Mead,Westlea,Swindon,SN5 7AX	01793 870661
t	J.WOOD,Barton Cottage,Clyffe Pypard,Swindon,SN4 7QB	01793 852607

WROUGHTON

T	Mrs S. CASTLE, 102 Croft Road, Swindon, SN1 4DW	01793 335614
T	Mrs R.COOK,30 Chives Way,Woodhall Park,Swindon SN2 2SZ	01793 320816
J1	J. CROSTON, 23 Lister Road, Wroughton	
ref	R.EVANS,33 Duncan Street,Calne SN11 9DA	01249 816587
ref	Mrs M. EVANS, 33 Duncan Street, Calne SN11 9DA	01249 816587
T	Mrs H.GODDEN,4 Miller Close,Middleleaze,Swindon SN5 9TN	01793 872984
J1	T.GUNNING,6 Dartmoor Close,Swindon SN5 8ZR	01793 887441
jt	A.HIGGINS,34 Spaines,Great Bedwyn,Marlborough SN8 3LT	01672 870646
T	Miss K.JONES,2 Pyne Close,Spancells,Swindon SN5 5FQ	01793 872736
J1	Mrs T. MASON, 67 Savill Crescent, Wroughton SN4 9JG	01793 632574

s	J.VINCENT, 66a Priors Hill, Wroughton SN4 0RW	01793 813091
T	B WATT, 11 Elcombe, Swindon SN4 9QL	01793 815414
R	D.R.YEOMAN, 94 Bath Road, Swindon, SN1 4AY	01793 643760
Rc	Mrs S.P.YEOMAN, 94 Bath Road, Swindon,SN1 4AY	01793 643760

SYNCHRONISED SWIMMING OFFICIALS

s. Scorer; c. Clerk of Course

NOTE:- NATIONALLY QUALIFIED OFFICIALS ARE LISTED ON Page 27.

c	Mrs J.PITFIELD,3 The Hawthorns,Christian Malford,SN12 4BG	01249 720023
s	Mrs S.P.YEOMAN, 94 Bath Road, Swindon SN1 4AY	01793 643760

COUNTY CHAMPIONSHIPS AND COMPETITIONS 2013

DATES	Competition	Venue
Feb.2nd th Sat	Long Distance	Bath Uni
Feb.3rd th Sun	Sprints	Milton Road
Feb.16 th Sat	Masters	Link, Swindon
Feb.23rd Sat	Youth	Link, Swindon
Feb.24 th Sun	Youth	Link, Swindon
March 2nd Sat	Youth	Link, Swindon
March 3rd Sun	Age Groups	Link, Swindon
March 16th Sat	Age Groups	Link, Swindon
March 17th Sun	Age Groups	Link, Swindon
April 20 th Sat	S.L Div 1-4	Various
April 27 th Sat	S.L.Div 5-8	Various
June 1st Sat	Masters	Trowbridge
May 18 th Sat	S.L. Div 1-4	Various
July 1 st Sun	Open Water	Cotswold W.P.
June 29 th Sat	S.L. Div 1-4	Various
July 13 th Sat	S.L. Div 5-8	Various
Sept.7 th Sat	S.L. Div 5-8	Various
Sept.14 th Sat	S.L. Div 1-4	Various
Sept 28 th Sat	S.L. Div 5-8	Various
Oct 26 th Sat	Masters	Salisbury
Oct.20 th Sat	Inter-County	Sheffield
Nov.17 th Sun	Inter-Co.Masters	Millfield

CONDITIONS

The following conditions shall apply to all Wilts County A.S.A. Championships and Competitions, except where specifically varied. This covers the following principle events, and entry fees are as shown.

SWIMMING

Competition	Individual	Team
Championships, Individual, and Team.	£4.25	£6.00
Age Group Competitions, Individual and Team	£4.25	£6.00
Wilts County Open 'B' Grade Competition	£4.25	
Masters Competitions	£4.25	£6.00
Buckle Trophy (Inter Club Junior Competition)		£15.00
Secondary Club Team Competition		£15.00
Moonraker Swimming Leagues – Summer		£20.00
Moonraker Swimming Leagues - Winter ,		£75.00
DIVING	£4.25	£6.00
SYNCHRO, Figures and solo, each.	£4.25	
Duets	£6-00	

Other Competitions

ASA Awards Competition for the Oram Trophy
Life Saving Awards Competition for the Early Trophy
Teachers Development Trophy for the Leyland Cup.
John Ovens Learners Trophy
Club of the Year
Swimmer of the Year (Boy and Girl)

GENERAL CONDITIONS

1. The Championships and Competitions will be competed for annually. The Venues for all galas will be decided by 30 September of the preceding year.
2. To be valid, all entries, correctly completed, shall reach the Organiser(s) by the date specified on the entry form. Late entries will not be accepted. Entries withdrawn after the closing date will not be refunded
3. Clubs shall be responsible for remitting the competition entry fees to the Hon. Treasurer as soon as advised of total amount due.
4. A winner will be entitled to hold the perpetual trophy if any, for the event, provided satisfactory assurance is given, by the Club, to the Hon. Trophy Steward that it shall be returned in good condition immediately upon receiving application from the Association.
5. All competitors shall be members of a club affiliated to the Wilts County A.S.A.
6. Team managers shall have proof of their swimmers dates of birth available at galas.
7. In Moonraker League, a swimmer must be a member of the club he represents and be eligible to enter the Wilts County Championships as defined under Rule 1 in the Championship and Age Group Competition conditions, swimmers only need to be registered at Category 1.
8. Any transfer of club membership between clubs within 70 miles of one another (including changes from lapsed membership of less than 4 months) shall be made with written resignation. A copy of this and the club's acknowledgement (or a copy of the ASA transfer of registration form), shall be sent to the Hon. Competition Secretary and the appropriate League Secretaries before competing.
9. A competitor entered in the name of one club in individual events may not swim for another club in the relay championships in the same event.
10. Swimmers who have been members of a relay team which has been disqualified in a heat may not swim in another team in the final of that event
11. Competitors shall be a minimum of nine years on the last day of competition or date specified on the entry form.
12. Conditions relating to any Championship or Competition must be read in conjunction with these General Conditions.
13. All swimmers in any competition must be accompanied by a non-swimming team manager.
14. The appropriate Sub-committee Secretary will normally discharge Wilts County ASA obligations and responsibilities as Promoter, as required by the hiring agreement, ASA Law, and any guidelines on safety procedures recommended. They may appoint a substitute to act as promoter, provided it is done in writing with appropriate guidelines given.

CHAMPIONSHIP AND AGE GROUP COMPETITIONS CONDITIONS

1. They shall be open to swimmers, registered at ASA Category 2, and eligible according to A.S.A. Law 406 (2009 Handbook) who have been a member of the Wiltshire club in whose name they are entered for 60 days prior to the closing date of the competition, who have at least ONE of the following qualifications:(

- (a) Resided within the county for not less than 60 days immediately prior to the closing date of the competition.
 - (b) Shall have been born in the county of Wiltshire.
 - (c) Their fee paying club shall be a Wiltshire affiliated club.
 - (d) In the case of members of the H.M. Forces affiliated under A.S.A. Law, the fact of the competitors name being on the books at the closing date of entry shall be sufficient.
- No swimmer competing in the Championships or Age Groups of any other County or Region in the same year shall be eligible to compete.
2. In Junior Championships, the age limit for all competitions, including relays, shall be under 16 years on the last day of competition.
 3. Swimmers shall have achieved the qualifying entry time for each competition entered. Competitors failing to achieve the entry time may be prohibited from entering a Wilts. Championship or Age Group event of the same style and distance the following year. All entries shall be based on 25m. standard entry times. For relay events, entries should be accompanied by a time which shall be used for seeding
 4. The Championship final shall be swum by the five competitors (in a five lane pool) or six competitors (in a six lane pool) achieving the fastest times in the heats. The Junior Champion shall be the highest placed junior in the Championship final, or, lacking a junior in the final, the junior returning the fastest time in the heats. The Age Group winner shall be the highest placed swimmer in their Age Group in the heats.
 5. Finals- after verbal acceptance from the Coach or Team Manager on behalf of the finalists and 2 reserves any subsequent withdrawal must be made on the official withdrawal form and submitted to the meet office by a member of the club's team staff. All finalists and 2 reserves must be available to swim and a failure to withdraw as indicated will lead to a fine of £20 per swimmer with the club taking liability
 6. In Individual Age Group events awards will be made to the first three places. In Individual Championship and Junior Championship events awards will be made to the top swimmers equal to the number of lanes in the pool. In Age Group and Championship Relay events awards will be made to the first three places. Awards will be made to the first six places in each BAGCAT Age Group.
 7. A trophy shall be awarded to the male and female who obtain the highest GB Points in any single event in the Championship or Age Groups
 8. The Dave Skittrall Shield for the Top Relay Team will be awarded to the team accumulating the most points from all the relay events. Points will be 5 to the First place down to 1 for the 5th place team. Points for "B" Team swims are kept separate from "A" Team swim points.
 9. All BAGCAT events will be Heat Declared Winner. Individual Championships shall have heats and finals except 50m events and events of 400m and over.
 10. Age Groups for all individual events except for Long Distance Freestyle will be 9,10,11,12,13,14,15,16,17/18 and 19+.
 11. 800m/1500m Freestyle for girls 11yrs and upwards and boys 12yrs and upwards will be swum in three heats only, the fastest four entries in each Age Group will be accepted.
 12. After the closing date for entries, any matter that needs resolution in order to ensure compliance with the Championship/Age Group Competitions Conditions and the smooth running of the event shall be determined by the "Day of the Meet Director" (acting as lead Promotor), together with the Meet Manager and the IT Director. Other members of the Championship Management Team may be consulted as deemed appropriate.
 13. Any issues shall, in the first instance, be referred to the "Day of the Meet Director".

MASTERS COMPETITION

(Entries to Masters committee)

1. The competition will be held annually within the Presidential year.

2. The age groups shall be the usual ASA age bands from 25 - 29 through to 70 and over with a Pre-Masters age group of 19 - 24yrs.

Ages are as at 31 December in the year of competition

3. The events will be held over three galas and the allocation and order of events will be at the discretion of the Masters Committee and will comprise of :100m. Individual Medley 100m, 50m & 25m all strokes.

120+ years 4x25m Freestyle and Medley Relay

160+ years 4x25m Freestyle and Medley Relay.

Mixed 4x25m Freestyle and Medley Relay (two Ladies, two Men), 25 and over, 35 and over, 45 and over, 55

and over (Head Cup for Freestyle Relay and Walrus Cup for Medley Relay)

Mixed 8x25m Medley Relay (280+ years).

4. In each age group event points will be awarded for the first three places, three points for first, 2 points for second and one point for third. A trophy will be awarded to the leading ladies and men swimmers and the Townsend Cup for the club team with the highest aggregate points over all three galas .The points awarded for the Pre-Masters age group will not be aggregated but a separate competition will be held for ladies, men and club.

5. Entries must be made on the official entry form, not less than 28 days prior to the event (or other date as may be stated on the entry form), and must include times for each event entered.

DIVING

1. All entries for the diving championships shall be sent to the Hon. Diving Secretary stipulating the list of dives to be performed.

2. All voluntary dives must be chosen from the current FINA Diving Table.

3. The minimum age for the Wilts County Diving Championships shall be as stated in the current ASA Handbook.

4. In the event of a tie, there shall be a re-dive selected by the divers concerned. The winner shall be the competitor with the highest aggregate of points awarded by the judges.

5. The Hon. Diving Secretary has the discretion to combine the senior and junior championships.

EVENTS Dives with or without Limit

Senior Platform	5 dives from 3 groups
Junior Platform	3 dives from 2 groups
Senior 1m Springboard	5 voluntary dives from 4 groups
Junior 1m Springboard	4 voluntary dives from 3 groups
Senior 3m Springboard	5 voluntary dives from 4 groups
Junior 3m Springboard	4 voluntary dives from 3 groups
Age Group Championship	

16yrs & over 5 dives from 4 groups from 1m and/or 3m

12-15yrs 4 dives from 3 groups from 1m and/or 3m

9-11yrs 3 dives from 2 groups from 1m or 3m

Novice Competition

8-10yrs 2 dives from bath-side, forward dive tuck and a back dive, plus 2 different dives from 1m board.

11-13yrs 2 dives from bath-side, forward dive tuck and a back dive

+ 2 optional from 1m board + 1 pike fall or tuck roll from the 3m

+ 1 back fall or back tuck from 3m.

14-16yrs 3 dives from 2 groups dd 4.8, + 2 optional dives from 3m.

Master Competition

25 -34yrs 5 dives from 3 groups from 1m and/or 3m board.

35 + 4 dives from 2 groups from 1m and/or 3m board.

Junior Masters 19 - 24

6 dives from 4 groups from 1m and/or 3m board.

SYNCHRONISED SWIMMING.

Also in Wiltshireswimming.org

1. County Competition Rules Apply
2. Ages as at 31st December in year of competition.
3. Costumes to conform to ASA Rules in both Figure and Routine competitions
4. Entry Skill Level as held at 1st September in year of competition (November competition)
5. Figure Competition Skill Level Novice* Skill 1,2,3,4 and 5
6. Duet Competition Skill Level Novice; Skill 1,2 & 3
7. Solo Competition Skill Level 4 and 5
8. Novice only to be age-grouped – 9/10, 11/12 and 13 and over. All Novice swimmers to swim in one group.
9. Awards will be medals for the first three places in each group. There will be a Trophy and 'replica' for the three highest scores.
10. Duet Competition -competitors must have entered the Figure Competition and must be from the same club. A swimmer may 'swim up' one skill level only to form a duet.
11. Times

Duets	NOVICE, LEVEL 1, LEVEL 2	1 min. +/- 15 secs.
	LEVEL 3.--	2 mins. +/- 15 secs.
Solos (as SW.Region and NAGs)		3 mins +/- 15 secs.

Deck work in all routines:— Max 10 seconds.

In all Levels the two compulsory figures must be swum plus either Group A or B (two figures) as drawn.

	COMPULSARY	GROUP A	GROUP B
NOVICE	Stationary Eggbeater,1.1 Back Layout,1.0	310 S/S Back Tuck,1.1 Reverse scoop scull,1.2	Rt Bent Knee,1.2 Tub, 1.1
Level 1.	Single Rt Bent Knee,1.2 310 S/S Back Tuck,1.1	Sideways Eggbeater,1.2 Inverted Tuck,1.3	Flamingo,1.3 Front Layout/Pike,1.2
Level 2.	Flamingo Position,1.3 Inverted Tuck,1.3	101.Rt Ballet Leg,1.6 Split Position,1.4	Crane Pos.1.5 Inv Vertical,1.4
Level 3	Inv. Vertical,1.4 101.Rt Ballet Leg,1.6	Vertical + 180 spin,1.7 Kipnus, 1.6	Vert Hf Twist,1.8 Walk fr split To Back Layout,1.6
Level 4	Vert. Half Twist,1.8 360.Walkover Front,2.1	423 Ariana,2.2 311e Kip 360,2.0	240 Albatross,2.2 Catalina Rev.,2.1
Level 5	As ASA National Age Groups 15/16/17yrs		

JOSEPH BUCKLE MEMORIAL TROPHY Joseph H Buckle of Chippenham ASC was a founder member of Wilts County ASA and its first Hon Secretary in 1907. He was Hon Treasurer from 1924 - 1946. The large silver cup was presented to the Association for perpetual competition after his death in 1950 as a Memorial Trophy. It was used for the Inter Club Junior Competition until 2011 and has now been allocated as the trophy for Division 1 of the Summer League.

CLARK and BREWER Trophies

SECONDARY CLUB TEAM COMPETITION.

A relay competition for clubs below division 3 of the Summer League 1.

This competition was discontinued in 2010 and the trophy allocated as an award to the Top Club in the County Age Group Competition

ORAM TROPHY

ASA AWARDS COMPETITION

1. The competition shall be open to all affiliated clubs in Wilts County ASA.
2. The Trophy shall be awarded to the club whose members gain the highest number of ASA. Awards between 1 January and 31 December expressed as a percentage of the total club membership.
3. Only the first receipt of any particular award shall count, but members may take more than one different award in any one year.
4. Clubs shall forward to the Hon. Competition Secretary by 1st April for presentation at the AGM in May, a list of all awards gained, together with a signed statement by the club Subscriptions Secretary as to total membership on 31st December.
5. Points:-Challenge 1: 1/2 point; Challenge 2 : 1 point; Bronze Challenge: 2 points; Silver Challenge: 3 points; Gold Challenge: 4 points; Honours Challenge: 5 points. Level 1: 2 points; Level 2: 4 points. Preliminary Competitive Start: 5 points; Competitive Start: 8 points. Competition swimming performance (any distance):- bronze: 1 point; silver: 2 points; gold: 3 points; platinum: 6 points; merit: 6 points; advanced: 6 points.

EARLY TROPHY

LIFE SAVING AWARDS COMPETITION for the.

1. Rules 1-4 of ASA Awards Competition shall apply.
2. Points:-Life Saving One: 1/2 point; Life Saving Two: 1 point; Life Saving Three: 2 points; Teachers Rescue Test : 6 points; Bronze medallion: 7 points; National Pool Lifeguard Qualification: 10 points; Rookie Lifeguard; Level 1: 1/2 point; Level 2: 1 point; Level 3: 3 points; Level 4: 5 points.; Tutor Assessor:-15 points

LEYLAND CUP

CLUB DEVELOPMENT TROPHY.

1. Rules 1-4 of ASA Awards Competition shall apply.
2. Points:; Level 1 (any discipline)--- 6 points; Level 2 (any discipline) --- 12 points; Level 3 (any discipline) --- 18 points; Tutor ---24 points; Team Manager Training 1 --- 2 points; Team Manager Training 2 ---5 points; Equity Course ---3 points; Safeguarding and Protecting Children --- 3 points; Time to Listen --- 5 Points

JOHN OVENS LEARNERS TROPHY

1. The Competition shall be open to all affiliated clubs in Wilts County ASA. b members who, on the 1 October were lower than National Teaching Plan Level 6.

3. The Trophy will awarded to the Club with the highest number of Certificates awarded between 1st January and 31 December each year expressed as a percentage of the total club membership on 31 December.
4. Clubs should forward their entry to the Hon Competition Secretary by the Saturday following the October Executive Meeting, and the trophy will be presented at the A.G.M.
5. Points from NTP awards:- Stage 1— 1 point; Stage 2— 2 points; Stage 3— 3 points; Stage 4— 4 points; Stage 5—5 points.

WILTS COUNTY RECORDS

1. The following distances and strokes shall be recognised
 - Freestyle,36.67 yards, 50m, 100m, 200m, 400m, 800m, 1500m.
 - Breaststro ke,Backstroke,Butterfly,36.67 yds,50m,100m,200m;
 - Individual Medley:- 4x 36.67yds. 100m, 200m, 400m.
2. Records shall be held for Men, Women, Boys and Girls. Boys and Girls must be under 16 years of age on the date of the swim. All times are converted to 50m. pool times.
3. The following conditions will apply:
 - (a) Records shall be recognised if made by swimmers eligible to compete in Wilts County Championships and who were representing their Wiltshire Club, either solely or via dual recognition, or through them, representative teams.
 - (b) For all distances the course shall be not less than 25yd
 - (c) A.S.A. Law 519 shall apply where applicable
 - (d) All times must be certified by at least two timekeepers (County level or above) or an electronic time. A card, counter-signed by the Referee, or the official result sheet must be submitted.
 - (e) Applications shall be on the official form and must be submitted to the Hon. Competition Secretary within 28 days of the swim with official verification as soon as possible thereafter.
 - (f) If a record is approved then a certificate giving the particulars will be awarded.

CLUB OF THE YEAR

1. The competition shall be open to all affiliated clubs in Wilts County A.S.A.
2. Proposals, covering the period 1st January to 10 December, shall be sent to the Hon. Competition Secretary by 20 DECEMBER.
3. The list of proposals shall be circulated to the officers of the Association and Secretaries of Standing Subcommittees who shall vote.
4. Votes on official slips shall be brought to the Executive and handed to the elected tellers. In the event of a draw the President shall have the casting vote.
5. The trophy shall be awarded at the January Executive.
6. The following points shall be considered.
 - (a) Achievements in Championships and Competitions in Swimming, Water Polo, Synchronised Swimming, Diving and Life Saving. Achievements shall only be considered if made by swimmers eligible to compete in Wilts County Championships and who were representing their Wiltshire club or, through them, representative teams.
 - (b) Organisation and hospitality of club.
 - (c) Size and age of club.
 - (d) Participation in County affairs - galas, clinics, courses etc.
 - (e) Help given by delegates and officials.

SWIMMER OF THE YEAR - Boy and Girl

1. Conditions 2-6(a) of the Club of the Year shall apply.
2. The following points shall be considered :(
 - (a) Ability and achievements at County, District, National and International events.

- (b) Awards Gained.
- (c) Age in relation to success.
- (d) Personality.

NB; only achievements in the current year should be included

MOONRAKER SWIMMING LEAGUES

GENERAL CONDITIONS

1. Clubs with one team only will be entered in the name of that club, they cannot be designated as a B or C. Clubs may enter more than one team, which will then be noted as “A”, “B”, “C” etc. Any subsequent withdrawals shall be from the lower divisions upwards.
2. Clubs shall name ALL swimmers for ALL teams to the League Hon. Secretary not less than 7 days prior to their first gala commitment. Failure to do so will result in a fine of £20.00 for each team list not submitted. Swimmers may only swim in as many galas as there are rounds in each of the Winter and Summer League competitions and, once they have competed, may not swim in a lower team or division. An “A” team must swim before or on the same night as a “B” team and a “B” team before or on the same night as a “C” team, etc. in the first round of each league competition. Swimmers may be added to the list prior to the commencement of the gala. Such additions must be added to the referees sheet.
3. Each gala shall be run at no expense to the League.
4. It shall be the duty of all clubs in the league to fulfil their gala commitments which shall be agreed at the League AGM on the second Wednesday in October. Failure to do so will result in a fine of £100 per gala, payable to the host Club, unless caused by events outside the control of the club. All teams will be assumed to be reentering unless they resign, in writing, by midnight on the 30th June for the Winter League and the 30th September for the Summer League. Any proposals for changes to League Competition Conditions must be with the Hon. League Secretaries, in writing, not later than midnight 31st August.
5. All officials shall be from the National or County lists. Each visiting club shall provide the following; for the Winter League, one Judge2 and two timekeeper/Judge 1s; For the Summer League one Judge2. The promoting club shall be responsible for arranging all other officials:- Enough Judges to total 6 over all, two of whom may be Judge1; plus a Starter, 2 Recorders, 2 Competitors Stewards, a Safety Representative and an Announcer. Referees and Winter League Chief Timekeepers will be appointed by the League Officials Secretary. Clubs may be fined £10.00 for each Judge, Timekeeper, Starter or Safety Representative not provided.
6. Any transfer of club must comply with rules 7 and 10 of Wilts County A.S.A. Competition General Conditions, copies to be sent to the Hon. League Secretary before competing. A swimmer, having competed in a League event, resigning and joining another club, may not represent the new club in further rounds of the League that season .
7. A swimmer competing in an event for which they are not eligible, for any reason, will be disqualified. Any points gained shall be deducted from the match total of the club concerned and all other points upgraded where applicable
8. The promoting club shall provide all necessary documentation. A copy of the recorders sheet, together with the Referee’s slips and a team sheet for each team, complete with amendments, to be sent to the Hon. League Secretary within 7 days of the gala. The Referee’s slips to have the finishing order already printed, lane numbers added by the Placing judges.
9. All results shall be agreed with the competing teams and the Referees before the presentation of awards.
10. In the event of unforeseen circumstances at a gala a unanimous decision of the competing clubs and the Referees shall be final.
11. The promoting club shall provide all the necessary facilities for swimming galas held under A.S.A. law.

12. Fixture dates, changed after the League A.G.M. shall be decided by the competing clubs and the Hon. League Secretary. In the event of no resolution the Hon. League Secretary will make the final decision.

13. The gala points shall be :- 1st - 4points, 2nd - 3points, 3rd - 2points, 4th - 1point including relays. Where other than 4 teams are involved, at the beginning of the season for Summer League, on the night for Winter League, the points for 1st place shall be equal to the number of teams competing.

14. The Hon. League Secretary shall notify clubs of the fixed dates for the ensuing year by 31 August.

15. Each host club, 28 days prior to the event (Summer League), or all clubs 28 days prior to the first round (Winter League), shall provide the Hon. League Secretary with the name, address, and telephone number of an individual who will be responsible to the Hon. League Secretary for discharging Wilts County A.S.A. responsibilities and obligations as a promoter as required by the hiring agreement, A.S.A. law, and any other guidelines on safety procedures. The individual shall be nominated in writing by the host club, to the Hon. League Secretary, who shall approve the appointment and issue the appropriate guidelines.

WINTER LEAGUE

1. Clubs may enter more than one team. An annual entry fee, per team, as decided at the League A.G.M., shall be paid to the Hon. Treasurer before competing, but in the event of the cost to the Association being greater than the entry fees, the costs may be shared equally between the competing teams.

2. All galas will be swum in 25m pools. The Hon. League Secretary to hire sufficient pools to stage one round on each of the fixed dates.

3. A swimmer may swim in any number of events.

4. The age groups will be :- under 13yrs, under 15yrs, under 17yrs, and Open, age as at last day of competition.

5. The competition is open to all clubs affiliated to Wilts County ASA. The number of teams shall be limited to 24. New teams wishing to compete will go on a waiting list with clubs having no teams taking preference over clubs who already have teams in the competition

6. The competition shall be divided into two divisions. The number of teams in each division shall be in multiples of four or six. If this is not possible, the split shall give the closest to multiples of four, the higher division having the one additional gala the lower division to have any remaining teams.

7. The ranking into two divisions shall be based on the League table at the conclusion of the previous year's competition. After removing any withdrawals, any newly entered teams shall be placed at the bottom of the table. The listing will be divided as per rule 6.

8. The first round draw is based on the previous year's positions, the draw to be announced at the June Executive meeting.

9. Teams will swim within the two divisions for the first three rounds. Allocation of teams to galas for rounds two and three shall be based on the first round draw. This allocation will be advised at the AGM.

10. Times, duly adjusted in accordance with A.S.A. law, will be recorded for every swim in all events. For each event all teams in both divisions shall be listed and placed in ascending order from fastest to slowest.

11. For each event the team placed first on time will be awarded points equal to the number of teams in the League. This will reduce by one point for each successive place in the event table. No points will be awarded for a disqualification. In the event of a tie on time the points will be shared equally between the tying teams.

12. Points will be added together for all events for each team and an overall team placing established for the League.

13. The procedure detailed in Rules 10 to 12 is repeated for rounds one to three, and a cumulative points total for each team established. After round three this points table is used to rank the order of teams.

14. For the final round the top six teams from the ranking established in rule 13 will swim in the 'A' final. The next group of the remainder will be divided into a 'B' final, the next to a 'C' final etc. The number of teams in each of the lower finals will be determined by pool availability and the number of teams in the League. The number shall be decided annually at the League A.G.M. All finals shall be spearheaded in accordance with ASA procedures.

15. In the event of a tie after three rounds, the selection shall go to the fastest of the tied teams in the cannon in round three. Failing that, the team with the highest number of firsts, seconds etc. until a difference is established.

16. The winner of the round four 'A' final is the overall League winner. No points will be carried forward to round four from the previous rounds. The ranking after round four will be decided by the placing of all the teams in their round four galas. The top six in the table will be those in the 'A' final, ranked in their finishing order, followed by the 'B' finalists etc. This forms the ranking list from which separation into the following years divisions is established (rule 7).

17. Small shields shall be presented to the winners of all finals and certificates awarded to all clubs..

18. If no time is recorded for a lane, the referee may attempt to make a valid judgement based on an immediate on the spot assessment. Should this not be possible, the following formulae will be applied by the Referee: 1st. place will be awarded 2nd. place time minus 1 second. Last place will be awarded previous time plus 1 second. Any intermediate place will be the average of the times for the places on either side of the one missed.

19. If the number of County listed timekeepers is less than one per lane, at the referee's discretion, the gala may be run, but no times, and subsequently no League points, will be allocated to those teams not providing their required number of timekeepers.

SUMMER LEAGUE

1. The League shall consist of as many divisions as required, with a maximum of four teams in each division. In any division that consists of three teams, a fourth gala may be held with points to accumulate, provided (a) all teams in that division are in agreement, and (b) such agreement including a date for all galas is reached prior to the first gala. A perpetual Trophy, and a small shield for retention, will be presented to the winners of each division.

2. Clubs may enter any number of teams, each team to organise one round in a pool of its choice and to be responsible for the pool hire and any other charges accrued. Each team shall pay an annual registration fee (to be decided at the League A.G.M.) to the Hon. Treasurer 1 week before competing.

3. Dates shall be fixed by the League Hon. Secretary for divisions 1-4 and 5-8. Subject to the agreement of the competing clubs dates may be changed provided the league season is completed by the fourth Saturday in September.

4. A swimmer may swim in any number of events, with the exception of two individual events in their own age group and an individual medley.

5. The Age Groups shall be :- under 12yrs, under 14yrs, under 16yrs, and Open. The lower age groups being subject to the limits as imposed by ASA. law.

6. The total points gained at each gala are to be allocated to the League table. In the event of any teams being equal on points from four galas, the number of highest positions gained in all galas shall decide the position of those teams.

7. Age as at 28 September. Distances shall be :-

Under 12yrs; Divs. 1-3 Min. 33.3yds-Max.55yds

Divs. 4-8 1 Length

Under 14yrs; Divs. 1-8 Min 33.3yds-Max 55yds.

Under 16yrs; Divs. 1-3 Min 90 yds-Max 110 yds

Divs. 4-8 Min 33.3yds-Max 55 Yds

Open Divs. 1-8 Min 90 yds-Max 110 yds

8. At the end of the season one team from each division shall normally be promoted and one relegated.

WILTSHIRE RECORDS

MENS/BOYS SEPTEMBER 2012

All times are converted to 50m pool except 36.67 events.

Event	Stroke	Time	Name	Club	Venue	Year
S 36.67yd	Back	17.93	Andi Manley	SWD	Milton Rd	2004
J 36.67yd	Back	19.21	Gareth Woolley	TIG	Milton Rd	1994
		19.21	Simon Blythin	WRO	Milton Rd	1999
S 50m	Back	27.30	Jon Audis	SWD	Sheffield	2006
J 50m	Back	28.61	Chris Harber	BRA	Sheffield	2009
S 100m	Back	58.19	Jon Audis	SWD	Sheffield	2008
J 100m	Back	1:02.0	Damon Ingram	CAF	Plymouth	1993
S 200m	Back	2:08.41	Alistair Knight	TIG	Sheffield	2000
J 200m	Back	2:12.52	Liam Herbert	SWD	Link	2009
S 36.67yd	Breast	19.10	Chris Jones	SWD	Milton Rd	2007
J 36.67yd	Breast	20.53	Jason Williams	TIG	Milton Rd	1995
S 50m	Breast	28.86	Chris Jones	SWD	Manchester	2007
J 50m	Breast	31.6	Jason Williams	TIG	Sheffield	1995
S 100m	Breast	1:03.12	Chris Jones	SWD	Manchester	2007
J 100m	Breast	1:07.7	Jason Williams	TIG	Sheffield	1995
S 200m	Breast	2:18.20	Chris Jones	SWD	Glasgow	2007
J 200m	Breast	2:29.1	Joel Duckham	MAR	Plymouth	1994
S 36.67yd	Fly	16.52	Andi Manley	SWD	Milton Rd	2003
J 36.67yd	Fly	17.50	Simon Blythin	WRO	Milton Rd	1999
S 50m	Fly	26.16	Andi Manley	MAR	Sheffield	2004
J 50m	Fly	27.22	Gary Daniell	CAF	Millfield	1996
S 100m	Fly	56.80	Andi Manley	MAR	Sheffield	2002
J 100m	Fly	59.83	Dean Williamson	TIG	Sheffield	2007
S 200m	Fly	2:04.51	Dean Williamson	TIG	Sheffield	2010
J 200m	Fly	2:07.52	Dean Williamson	TIG	Sheffield	2008
S 36.67yd	Free	15.22	Andi Manley	SWD	Milton Rd	2002
J 36.67yd	Free	16.31	Grant Turner	TIG	Milton Rd	2005
S 50m	Free	23.36	Andi Manley	SWD	Sheffield	2008
J 50m	Free	24.49	Harry Ash	BRA	Sheffield	2009
S 100m	Free	51.24	Andi Manley	MAR	Sheffield	2003
J 100m	Free	54.19	Grant Turner	TIG	Sheffield	2005
S 200m	Free	1:51.24	Andi Manley	SWD	Stockport	2003
J 200m	Free	1:56.21	Grant Turner	TIG	Sheffield	2004
	Free	3:57.52	Alexander Jones	TIG	Sheffield	2010
J 400m	Free	4:04.46	Grant Turner	TIG	Sheffield	2004
S 800m	Free	8:42.17	Dean Williamson	TIG	Link	2008
J 800m	Free	8:43.20	Alexander Jones	TIG	Tidworth	2007
S 1500m	Free	16:14.1	David Rennie	TIG	Leicester	1987
J 1500m	Free	16:39.90	Alexander Jones	TIG	Marl.Coll.	2007

Event	Stroke	Time	Name	Club	Venue	Year
S 36.67yd	I.Med	1:24.25	Alexander Jones	TIG	Milton Rd	2010
J 36.67yd	I.Med	1:24.69	Simon Blythin	WRO	Milton Rd	1999
S 100m	I.Med	56.88	Andi Manley	SWD	Stockport	2003
J 100m	I.Med	1:01.53	Simon Blythin	WRO	Wroughton	1998
S 200m	I.Med	2:07.01	Alexander Jones	TIG		2010
J 200m	I.Med	2:12.97	Alexander Jones	TIG	Millfield	2007
S 400m	I.Med	4:31.05	Alexander Jones	TIG	Sheffield	2009
J 400m	I.Med	4:41.50	Alexander Jones	TIG	Link	2007

WILTSHIRE RECORDS WOMEN/GIRLS SEPT. 2012

Event	Stroke	Time	Name	Club	Venue	Year
S 36.67yd	Back	20.33	Sally Hudson	TIG	Milton Rd	1988
J 36.67yd	Back	20.48	Joanne Moore	CAF		1987
S 50m	Back	31.17	Rachel Williams	TRO	Link	2009
J 50m	Back	31.17	Rachel Williams	TRO	Link	2009
S 100m	Back	1:04.53	Rachel Williams	MEL	Sheffield	2011
J 100m	Back	1:04.71	Rachel Williams	TRO	Link	2009
S 200m	Back	2:17.28	Rachel Williams	TRO	Manchester	2011
J 200m	Back	2:17.93	Rachel Williams	TRO	Link	2009
S 36.67yd	Breast	21.56	Jaime King	TIG	Milton Rd	1995
J 36.67yd	Breast	21.65	Jaime King	TIG	Milton Rd	1993
S 50m	Breast	32.91	Alex Warren	BOA	Berlin	2008
J 50m	Breast	33.49	Alex Warren	BOA	Sheffield	2006
S 100m	Breast	1:10.46	Charlie Barnes	TRO	Sheffield	2009
J 100m	Breast	1:10.93	Alex Warren	BOA	Sheffield	2006
S 200m	Breast	2:30.49	Charlie Barnes	TRO	Sheffield	2009
J 200m	Breast	2:33.5	Jaime King	TIG	Gloucester	1993
S 36.67yd	Fly	19.11	Jane Woodward	TIG	Milton Rd	1994
J 36.67yd	Fly	19.74	Sarah Christmas	SWA	Milton Rd	2004
S 50m	Fly	28.19	Hayley Towner	TRO	Sunderland	2010
J 50m	Fly	30.39	Natalie Montezuma	TIG	Millfield	2007
S 100m	Fly	1:00.77	Hayley Towner	TRO	Glasgow	2010
J 100m	Fly	1:05.69	Tilly Gray	SWD	Millfield	2007
S 200m	Fly	2:14.38	Hayley Towner	TRO	Millfield	2009
J 200m	Fly	2:20.50	Tilly Gray	SWD	Sheffield	2006
S 36.67yd	Free	17.94	Andrea Alleyne	SWD	Milton Rd	2005
J 36.67yd	Free	18.24	Natalie Montezuma	TIG	Milton Rd	2007
S 50m	Free	26.67	Jenny Lyles	COR	Manchester	2004
J 50m	Free	27.73	Paige Fellows	TRO	Gloucester	2013
S 100m	Free	58.81	Sophie Hawkins	TIG	Sheffield	2008
J 100m	Free	58.81	Sophie Hawkins	TIG	Sheffield	2008
S 200m	Free	1:58.29	Jaz Carlin	TIG	Delhi	2010
J 200m	Free	2:04.56	Jaz Carlin	TIG	Sheffield	2005

S 400m	Free	4:04.25	Jaz Carlin	TIG	Sheffield	2013
J 400m	Free	4:17.78	Jaz Carlin	TIG	Sheffield	2005
S 800m	Free	8:18.18	Jaz Carlin	TIG	Sheffield	2013
J 800m	Free	8:44.25	Jaz Carlin	TIG	Sheffield	2005
S 1500m	Free	15:47.26	Jaz Carlin	TIG	Sheffield	2013
J 1500m	Free	17:01.43	Jaz Carlin	TIG	Sheffield	2006
S 36.67yd	I.Med	1:33.13	Jaime King	TIG	Milton Rd	1995
J 36.67yd	I.Med	1:34.44	Jane Woodward	CAF	Milton Rd	1992
S 100m	I.Med	1:05.21	Daniella Whiting	TRO	Link	2012
J 100m	I.Med	1:05.21	Daniella Whiting	TRO	Link	2012
S 200m	I.Med	2:18.56	Rachel Williams	MEL	Manchester	2011
J 200m	I.Med	2:21.40	Daniella Whiting	TRO	Liverpool	2012
S 400m	I.Med	4:50.41	Rachel Williams	MEL	Sheffield	2011
J 400m	I.Med	4:59.10	Daniella Whiting	TRO	Link	2012

All times are converted to 50m pool except 36.67yds events

